



Bib Data Sheet


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|                                                                                                                                                                                                                            |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| <b>SERIAL NUMBER</b><br>09/607,140                                                                                                                                                                                         | <b>FILING DATE</b><br>06/29/2000<br><b>RULE</b> —                                                                 | <b>CLASS</b><br>705           | <b>GROUP ART UNIT</b><br>2761                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>80052F-P                      |
| <b>APPLICANTS</b><br>Richard L. Alvin, Pittsford, NY ;<br>William C. Archie, Pittsford, NY ;                                                                                                                               |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                                             |
| <b>** CONTINUING DATA *****</b>                                                                                                                                                                                            |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                                             |
| <b>** FOREIGN APPLICATIONS *****</b>                                                                                                                                                                                       |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                                             |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 08/17/2000</b> —                                                                                                                                               |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                                             |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                                                                                                                   | <b>STATE OR COUNTRY</b><br>NY | <b>SHEETS DRAWING</b><br>3                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>16<br><b>INDEPENDENT CLAIMS</b><br>3 |
| Verified and Acknowledged<br>Examiner's Signature _____ Initials _____                                                                                                                                                     |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                                             |
| <b>ADDRESS</b><br>Milton S Sales<br>Eastman Kodak Company<br>Patent Legal Staff<br>Rochester ,NY 14650-2201                                                                                                                |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                                             |
| <b>TITLE</b><br>Electronic imaging capture and billing distribution system                                                                                                                                                 |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                                             |
| <b>FILING FEE RECEIVED</b><br>690                                                                                                                                                                                          | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                                             |